Congressman Todd Rokita
Nomination Application Packet
for the
United States Service Academies

Acceptance at an Academy involves at least a nine year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.

It is in your best interest to request a nomination through all sources available to you: residential, Vice Presidential, Senatorial and Congressional. If your father or mother served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators and their Congressman.

Eligibility Requirements

As of July 1st of the year of admission, applicants must be:

- 17 years of age, but not yet 23
- A citizen of the United States
- Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- A legal resident of the 4th Congressional District

Nomination Procedures (Nominations will be announced in early January.)

To be considered for a nomination by Congressman Todd Rokita, each applicant must submit an application packet to the office **on or before October 23, 2015.** Each packet must contain the following items:

- **Application form** (included in this packet)
- **Extra-curricular Activities Worksheet** (included in this packet)
- **Nomination Questionnaire** (included in this packet)
- **3 Letters of Recommendation**: The letters may be written by teachers, coaches, scout masters, employers, clergy or community leaders who can accurately comment on the applicant's character, abilities and potential for success at an Academy. **Letters should be sealed, and submitted with the application packet**.
- **SAT/ACT Scores**: Scores may be submitted with the candidate's official high school transcript. You are encouraged to take the SAT or ACT exams "early and often" in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of testing date.
- **Official High School Transcript**
- **Photograph**: Unless specifically requested, photographs will not be returned to the candidate.

Interviews

Eligible applicants who submit a completed nomination file will be contacted by Congressman Rokita's office to be scheduled for an interview in November. If interviews are conducted, applicants are encouraged to dress appropriately for the military academy interviews.

SERVICE ACADEMY NOMINATION APPLICATION

Applicants must directly contact the academies to open an admissions file. The academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the academies. It is to your advantage to apply to more than one academy.

I wish to be nominated to the following academy(s) in this order of preference (only mark the academies where you filed an application and intend to interview for)**:**

_____ U.S. Air Force Academy
_____ U. S. Military Academy
_____ U.S. Naval Academy
_____ U. S. Merchant Marine Academy

Full Name: _____
(Last) *(First)* *(Middle)*

Email: _____
DOB: _____
AGE: _____
GENDER: M / F

Home Tel: (_____)_____
Student's Cell: (_____)_____
Parent's Cell: (_____)_____

Father's Name: _____
Mother's Name: _____

Name of High School: _____
HS Address: _____
HS Phone: _____
Counselor's Name: _____

Permanent Mailing Address Temporary
_____
_____
_____

Address (if student is away)
_____
_____
_____

County: _____

- **I am a legal resident of the State of Indiana.**
- **My completed application packet must be received in the Danville District Office (see address at bottom) on or before October 23, 2015.**
- **I understand the deadline for the receipt of the application packet, official high school transcript, college aptitude test scores and all recommendation letters is October 23, 2015.**

Applicant's Signature_____ Date: _____

Parent's Signature_____ Date: _____

EDUCATION HISTORY

NAME: _____
(LAST) (FIRST) (MIDDLE)

Date of Graduation: _____ **Estimated Class Rank & Class Size: _____/_____**

Grade Point Average: _____ Grade Scale Used: _____

SAT Scores: Total: _____Verbal: _____ Writing: _____ Math: _____ Date:_____

ACT Scores: Total: _____ English: _____ Math: _____ Date: _____

Reading: _____ Science Reasoning: _____

Grade point Average, Scale, Class Rank & Size must be included on your high school transcript. Home schooled students – simply mark rank in class as 1 of 1 if official ranking is unavailable. ACT/SAT scores reported on your official certified transcript are acceptable.

College (if applicable): _____

Grade Point Average: _____ Hours Completed: _____ Major: _____

EMPLOYMENT HISTORY

Starting with most recent; use additional sheets if necessary.

Place of employment: _____

Dates Employed: _____ Hours Worked per Week: _____

Place of employment: _____

Dates Employed: _____ Hours Worked per Week: _____

Place of employment: _____

Dates Employed: _____ Hours Worked per Week: _____

EXTRA CURRICULAR ACTIVITIES WORKSHEET

NAME: _____
(LAST) (FIRST) (MIDDLE)

ATHLETIC ACTIVITIES: Mark "JV" Junior Varsity or "V" Varsity in the appropriate space. Also specify with an "L" if you lettered in the sport.

HIGH SCHOOL	**9 10 11 12**
Baseball/Softball	__ __ __ __
Basketball	__ __ __ __
Cheerleading	__ __ __ __
Cross Country	__ __ __ __
Drill Team	__ __ __ __
Football	__ __ __ __
Golf	__ __ __ __
Soccer	__ __ __ __
Swimming/Diving	__ __ __ __
Tennis	__ __ __ __
Track/Field	__ __ __ __
Volleyball	__ __ __ __
Wrestling	__ __ __ __
_____	__ __ __ __
_____	__ __ __ __
_____	__ __ __ __

NON-SCHOOL ATHLETICS	
Baseball	____
Basketball	____
Football	____
Golf	____
Gymnastics	____
Running	____
Karate	____
Racquetball	____
Skiing	____
Soccer	____
Softball	____
Swimming	____
Tennis	____
Track/Field	____
Volleyball	____
Wrestling	____

EXTRA-CURRICULAR ACTIVITIES
(Please mark an "X" to indicate activity involvement.)

Student Body Representative	___
Scouting	___
Church Activities	___
Band/Orchestra	___
Music/Singing	___
Drama	___
School Yearbook/Newspaper	___
Key Club	___
Language or Science Club	___
Jt. ROTC	___
Civil Air Patrol	___
_____	___

LEADERSHIP ROLES

Boys/Girls State	___
Student Body President	___
Class President	___
Student Body Officer	___
Athletic Team Captain	___
Eagle Scout	___
Jr. ROTC	___
Other Military Officer	___
Other School Club Officer	___
Non-school Club Officer	___
Editor, Yearbook/Newspaper	___
_____	___

AWARDS AND HONORS

National Honor Society	___
_____	___
_____	___

COMMUNITY INVOLVEMENT

_____	___
_____	___
_____	___

SERVICE ACADEMY INTERVIEW QUESTIONNAIRE – Page 1

NAME: _____
(LAST) (FIRST) (MIDDLE)

Answer the following questions in the space provided below. Please type or print legibly in ***black ink*** *and return your responses to Congressman Rokita's office* ***on or before October 23, 2015.***

Why are you interested in attending a military service academy? What have you done to learn more about what a commitment to one of the academies entails?

What do you feel is your strongest personal attribute?

SERVICE ACADEMY INTERVIEW QUESTIONNAIRE – Page 2

NAME: _____
(LAST) (FIRST) (MIDDLE)

What characteristic do you perceive is a personal weakness and what do you do to compensate and/or improve it?

What role does competition play in your life?

SERVICE ACADEMY INTERVIEW QUESTIONNAIRE – Page 3

NAME: _____
(LAST) (FIRST) (MIDDLE)

What qualities do you feel are important in a leader? Describe an historical event where a leader's actions were instrumental to the outcome.

Describe ROTC and OCS/OTS. If you don't succeed in gaining admission to an academy, what alternate means of commissioning will you pursue?

LETTERS OF RECOMMENDATION

List three individuals who will write a letter of recommendation supporting your nomination.

	Name	Phone/Email	Title /Organization
1)			
2)			
3)			

CHECKLIST

___ Completed Application Form
___ High School Transcript
___ Photo Attached to Application
___ ACT/SAT Scores (may be on Transcript)
___ Three Letters of Recommendation
___ Interview Board Questionnaire (on application)

The deadline for completed application packets is October 23, 2015 (must be postmarked). Please mail your completed application, including the required attachments and recommendations to:

Congressman Todd Rokita
Attn: Service Academy
Danville District Office
355 S. Washington St.
Danville, IN 46122

Please contact 317-718-0404 with any questions you may have. We will be happy to assist you!