



**Congressman Todd Rokita  
Nomination Application Packet  
for the  
United States Service Academies**

Acceptance at an Academy involves at least a nine year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.

It is in your best interest to request a nomination through all sources available to you: residential, Vice Presidential, Senatorial and Congressional. If your father or mother served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators and their Congressman.

**Eligibility Requirements**

As of July 1st of the year of admission, applicants must be:

- 17 years of age, but not yet 23
- A citizen of the United States
- Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- A legal resident of the 4th Congressional District

**Nomination Procedures (Nominations will be announced in early January.)**

To be considered for a nomination by Congressman Todd Rokita, each applicant must submit an application packet to the office **on or before September 15, 2016**. Each packet must contain the following items:

- **Application form** (included in this packet)
- **Extra-curricular Activities Worksheet** (included in this packet)
- **Nomination Questionnaire** (included in this packet)
- **3 Letters of Recommendation:** The letters may be written by teachers, coaches, scout masters, employers, clergy or community leaders who can accurately comment on the applicant's character, abilities and potential for success at an Academy. **Letters should be sealed, and submitted with the application packet.**
- **SAT/ACT Scores:** Scores may be submitted with the candidate's official high school transcript. You are encouraged to take the SAT or ACT exams "early and often" in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of testing date.
- **Official High School Transcript**
- **Photograph:** Unless specifically requested, photographs will not be returned to the candidate.

**Interviews**

Eligible applicants who submit a completed nomination file will be contacted by Congressman Rokita's office to be scheduled for an interview in October. If interviews are conducted, applicants are encouraged to dress appropriately for the military academy interviews.

## SERVICE ACADEMY NOMINATION APPLICATION

Applicants must directly contact the academies to open an admissions file. The academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the academies. It is to your advantage to apply to more than one academy.

**I wish to be nominated to the following academy(s) in this order of preference** (only mark the academies where you filed an application and intend to interview for):

\_\_\_\_\_ U.S. Air Force Academy  
\_\_\_\_\_ U. S. Military Academy

\_\_\_\_\_ U.S. Naval Academy  
\_\_\_\_\_ U. S. Merchant Marine Academy

Full Name: \_\_\_\_\_  
(Last) (First) (Middle)

Email: \_\_\_\_\_

Home Tel: (\_\_\_\_) \_\_\_\_\_

DOB: \_\_\_\_\_

Student's Cell: (\_\_\_\_) \_\_\_\_\_

AGE: \_\_\_\_\_

Parent's Cell: (\_\_\_\_) \_\_\_\_\_

GENDER: M / F

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

Name of High School: \_\_\_\_\_

HS Address: \_\_\_\_\_

HS Phone: \_\_\_\_\_ Counselor's Name: \_\_\_\_\_

Permanent Mailing Address Temporary

Address (if student is away)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County: \_\_\_\_\_

- **I am a legal resident of the State of Indiana.**
- **My completed application packet must be received in the Danville District Office (see address at bottom) on or before September 15, 2016.**
- **I understand the deadline for the receipt of the application packet, official high school transcript, college aptitude test scores and all recommendation letters is September 15, 2016.**

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date: \_\_\_\_\_



# EXTRA CURRICULAR ACTIVITIES WORKSHEET

NAME: \_\_\_\_\_  
(LAST)
(FIRST)
(MIDDLE)

**ATHLETIC ACTIVITIES:** Mark "JV" Junior Varsity or "V" Varsity in the appropriate space. Also specify with an "L" if you lettered in the sport.

<b>HIGH SCHOOL</b>	<b>9 10 11 12</b>
Baseball/Softball	_____
Basketball	_____
Cheerleading	_____
Cross Country	_____
Drill Team	_____
Football	_____
Golf	_____
Soccer	_____
Swimming/Diving	_____
Tennis	_____
Track/Field	_____
Volleyball	_____
Wrestling	_____
_____	_____
_____	_____
_____	_____

<b>NON-SCHOOL ATHLETICS</b>	
Baseball	_____
Basketball	_____
Football	_____
Golf	_____
Gymnastics	_____
Running	_____
Karate	_____
Racquetball	_____
Skiing	_____
Soccer	_____
Softball	_____
Swimming	_____
Tennis	_____
Track/Field	_____
Volleyball	_____
Wrestling	_____

**EXTRA-CURRICULAR ACTIVITIES**  
 (Please mark an "X" to indicate activity involvement.)

Student Body Representative	_____
Scouting	_____
Church Activities	_____
Band/Orchestra	_____
Music/Singing	_____
Drama	_____
School Yearbook/Newspaper	_____
Key Club	_____
Language or Science Club	_____
Jt. ROTC	_____
Civil Air Patrol	_____
_____	_____

<b>LEADERSHIP ROLES</b>	
Boys/Girls State	_____
Student Body President	_____
Class President	_____
Student Body Officer	_____
Athletic Team Captain	_____
Eagle Scout	_____
Jr. ROTC	_____
Other Military Officer	_____
Other School Club Officer	_____
Non-school Club Officer	_____
Editor, Yearbook/Newspaper	_____
_____	_____

<b>AWARDS AND HONORS</b>	
National Honor Society	_____
_____	_____
_____	_____

<b>COMMUNITY INVOLVEMENT</b>	
_____	_____
_____	_____
_____	_____







## LETTERS OF RECOMMENDATION

List three individuals who will write a letter of recommendation supporting your nomination.

	<b>Name</b>	<b>Phone/Email</b>	<b>Title /Organization</b>
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____

## CHECKLIST

- Completed Application Form
- High School Transcript
- Photo Attached to Application
- ACT/SAT Scores (may be on Transcript)
- Three Letters of Recommendation
- Interview Board Questionnaire (on application)

**The deadline for completed application packets is September 15, 2016 (must be postmarked). Please mail your completed application, including the required attachments and recommendations to:**

**Congressman Todd Rokita  
Attn: Service Academy  
Danville District Office  
355 S. Washington St.  
Danville, IN 46122**

**Please contact 317-718-0404 with any questions you may have. We will be happy to assist you!**