



**Congressman Todd Rokita  
Nomination Application Packet  
For the  
United States Service Academies**

*Acceptance at an Academy involves at least a nine year obligation: four years at the Academy and a minimum of five years in the U.S. Military Service.*

*It is in your best interest to request a nomination through all sources available to you: Presidential, Vice Presidential, Senatorial and Congressional. If your father or mother served eight years in the military, or was killed in action, you may be eligible for a Presidential or Vice Presidential nomination. Please contact the Service Academies for more information. It is strongly recommended each candidate apply to both U.S. Senators and their Congressman.*

***Eligibility Requirements***

*As of July 1st of the year of admission, applicants must be:*

- ❖ 17 years of age, but not yet 23
- ❖ A citizen of the United States
- ❖ Unmarried, not pregnant, and have no legal obligation to support a child or dependent
- ❖ A legal resident of the 4th Congressional District

***Nomination Procedures (Nominations will be announced in early January.)***

*To be considered for a nomination by Congressman Todd Rokita, each applicant must submit an Application Packet to the Danville District Office **on or before November 2<sup>nd</sup>**. Each packet must contain the following items:*

- ❖ **Application form** (included in this packet)
- ❖ **Extra-curricular Activities Worksheet** (included in this packet)
- ❖ **Nomination Board Questionnaire** (included in this packet)
- ❖ **3 Letters of Recommendation:** The other letters may be written by teachers, coaches, scout masters, employers, clergy or community leaders who can accurately comment on applicant's character, abilities and potential for success at an Academy. **Letters should be sealed, and submitted with the application packet.**
- ❖ **SAT/ACT Scores:** Scores may be submitted with the candidate's official high school transcript. You are encouraged to take the SAT or ACT exams "early and often" in order to improve your academic competitiveness. Academies will accept the highest scores in each academic area, regardless of testing date.
- ❖ **Official High School Transcript:**
- ❖ **Photograph:** Unless specifically requested, photographs will not be returned to the candidate.

***Interviews***

Eligible applicants who submit a completed nomination file will be contacted by Congressman Rokita's office to be scheduled for an interview in early November. If interviews are conducted, applicants are encouraged to dress appropriately for the military academy interviews.

## SERVICE ACADEMY NOMINATION APPLICATION

Applicants must directly contact the academies to open an admissions file. The academy will return to you their Candidate Kit or Application Packet with specific instructions for their admissions process.

The Congressional nomination materials ARE SEPARATE FROM the materials you must provide to the academies. It is to your advantage to apply to more than one academy.

### I wish to be nominated to the following academy(s) in this order of preference

(only mark the academies where you filed an application and intend to interview for):

\_\_\_\_\_ U.S. Air Force Academy

\_\_\_\_\_ U.S. Naval Academy

\_\_\_\_\_ U. S. Military Academy

\_\_\_\_\_ U. S. Merchant Marine Academy

Full Name: \_\_\_\_\_  
(Last) (First) (Middle)

Email: \_\_\_\_\_

Home Tel: (\_\_\_\_) \_\_\_\_\_

DOB: \_\_\_\_\_

Student's Cell: (\_\_\_\_) \_\_\_\_\_

AGE: \_\_\_\_\_

Parent's Cell: (\_\_\_\_) \_\_\_\_\_

GENDER: M/F

Parent's Email \_\_\_\_\_

Father's Name: \_\_\_\_\_

Mother's Name \_\_\_\_\_

Name of High School: \_\_\_\_\_

HS Address: \_\_\_\_\_

HS Phone: \_\_\_\_\_ Counselor's Name: \_\_\_\_\_

Permanent Mailing Address Temporary

Address (if student is away)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County: \_\_\_\_\_

**I am a legal resident of the State of Indiana.**

**My completed application packet must be received in the Danville District Office (see address at bottom) of Congressman Todd Rokita on or before November 2<sup>nd</sup>.**

**I understand the *deadline* for the receipt of the application packet, official high school transcript, college aptitude test scores and all recommendation letters is *November 2<sup>nd</sup>*.**

Applicant's Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date: \_\_\_\_\_

## EDUCATIONAL HISTORY

Date of Graduation: \_\_\_\_\_ Estimated Class Rank & Class Size: \_\_\_\_\_ / \_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Grade Scale Used: \_\_\_\_\_

SAT Scores: Total: \_\_\_\_\_ Verbal: \_\_\_\_\_ Writing: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_

ACT Scores: Total: \_\_\_\_\_ English: \_\_\_\_\_ Math: \_\_\_\_\_ Date: \_\_\_\_\_

Reading: \_\_\_\_\_ Science Reasoning: \_\_\_\_\_

*Grade point Average, Scale, Class Rank & Size must be included on your high school transcript.  
Home schooled students – simply mark rank in class as 1 of 1 if official ranking is unavailable.  
ACT/SAT scores reported on your official certified transcript are acceptable.*

College (if applicable):

\_\_\_\_\_

Grade Point Average: \_\_\_\_\_ Hours Completed: \_\_\_\_\_ Major: \_\_\_\_\_

## EMPLOYMENT HISTORY

*Starting with most recent; use additional sheets if necessary.*

Place of employment: \_\_\_\_\_

Dates Employed: \_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_

Motivation for Working: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Dates Employed: \_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_

Motivation for Working: \_\_\_\_\_

Place of employment: \_\_\_\_\_

Dates Employed: \_\_\_\_\_ Hours Worked per Week: \_\_\_\_\_



**Name:**

**SERVICE ACADEMY INTERVIEW BOARD QUESTIONNAIRE**

*Answer the following questions in the space provided below. Please type or print legibly in **black ink** and return your responses to Congressman Rokita's office **on or before November 2<sup>nd</sup>**.*

**Why are you interested in attending a military service academy? What have you done to learn more about what a commitment to one of the academies entails?**

**What do you feel is your strongest personal attribute?**

**Questionnaire**  
**Page Two**

**Name:**

**What characteristic do you perceive is a personal weakness and what do you do to compensate and/or improve it?**

**What role does competition play in your life?**

**What qualities do you feel are important in a leader? Describe an historical event where a leader's actions were instrumental to the outcome.**

**Describe ROTC and OCS/OTS. If you don't succeed in gaining admission to an academy, what alternate means of commissioning will you pursue?**

**Name:**

**LETTERS OF RECOMMENDATION**

*List three individuals who will write a letter of recommendation supporting your nomination.*

	<b>Name</b>	<b>Phone</b>	<b>Title /Organization</b>
1)	_____	_____	_____
2)	_____	_____	_____
3)	_____	_____	_____

**CHECKLIST:**

- |  |  |
|--|--|
| <input type="checkbox"/> Completed Application Form                        | <input type="checkbox"/> High School Transcript                |
| <input type="checkbox"/> Photo Attached to Application                     | <input type="checkbox"/> ACT/SAT Scores (may be on Transcript) |
| <input type="checkbox"/> Three Letters of Recommendation                   |  |
| <input type="checkbox"/> Interview Board Questionnaire<br>(on application) |  |

**The deadline for completed application packets is 5:00 PM on November 2<sup>nd</sup>.  
Please mail your completed application, including the required attachments and  
recommendations to:**

**Congressman Todd Rokita  
Attn: Anthony Will  
Danville District Office  
355 S. Washington St.  
Danville, IN 46122**

**Please contact Anthony Will with any questions you may have at 317-718-0404, or at  
[Anthony.Will@mail.house.gov](mailto:Anthony.Will@mail.house.gov). We will be happy to assist you!**